

March 19, 2015

Recent Ontario legislation implementing the teaching of sex education in all Catholic and public schools indicates an anti-Christian bias. Moreover, this course forces all teachers beginning in grade 2 to apply the curriculum even if it is against their moral or religious beliefs. From the presentation I saw, all forms of sexual expression (however perverted) will be taught to innocent children who are not mature enough to receive such information. One must assume that the agenda of the architects of such a programme is to create a sexual climate normalising all forms of sexual behaviour. This clearly exposes the prejudice against the one taught in the Judeo Christian culture.

The Law Society of Ontario and other societies across Canada have petitioned governments to ban law graduates of Trinity Western Christian University from practicing in any province because of a "Christian sexual moral behaviour code" they signed while attending university. Nova Scotia's position has been challenged and defeated because it was deemed to break the "Freedom of Religion" clause. The fact that numerous large business organisations are supporting the planned ban on Christian graduates, illustrates yet another facet of society participating in the existing, ever increasing anti-Christian climate.

I have challenged my own bank [BMO] at the highest levels and their response was to say that they are "inclusive" of all sexual behaviours; yet, their stand against Christian Law graduates proves they are in fact "excluding" those with a Christian moral view of sexual behaviour.

The City of Toronto has established a by-law making it almost impossible for new church buildings to be erected. Those Christians who cannot afford a building but rent school property have been given an 800% rent increase. For example, rent has increased from \$5,673.00 a year to \$44,695.00 thus making the rental of public school property impossible for churches, yet at the same time Islamic students are allowed to use a school cafeteria absolutely free for Friday prayers.

The "Christianised" Western world has moved goal posts from being "Post Christian" to "Anti-Christian;" case in point; the head of religious broadcasting at Britain's BBC is a Muslim.

The religious and social consequences of society moving against the moral codes revealed in the Scripture will be devastating. We need only look at the consequences of Israel's fall from grace into idolatry to see the slippery slope on which today's culture is now sliding.

History tells us that civilisations are corrupted from within and western culture is no exception. Islam is poised to fill the moral vacuum with law that is barbaric, brutal, cruel, and if permitted, will return us to "the dark ages."

What then should we do as Christians? What is our responsibility towards our society as it becomes increasingly anti-Christian? Should we form a political party and fight this out in the political arena or is there another way?

Although this all sounds like bad news, there is a bright side. Because this world continues to plunge deeper into moral darkness it is now that the people of God have an opportunity to let the real light be seen. Jesus said that not only is He the "Light of the World" but we are too and we are told to "let our light shine." A single candle shining in a totally dark night can be seen up to 15 miles away. The darker it gets, the brighter the light will appear.

God is refining His Church, cleaning the spots and ironing out the wrinkles from His Bride (The Ecclesia, the "Called out Ones") in preparation for the wedding of His Son. Our call is to prepare for the return of our Bridegroom and at

the same time let our lives reveal the Kingdom of God to the world. "But we know that when He appears we shall be like Him, For we shall see Him as He is. Everyone who has this hope PURIFIES HIMSELF, just as He is pure" (1 JOHN. 3: 2-3) NIV.

Light doesn't shine brightly out of a dirty lamp; the more transparent the glass, the greater the level of light emitted. We are to be Jesus, "Light of the World" to the world around us. Because of the oppression caused by darkness, doing this will usher in an opportunity for a great harvest of mankind into the Kingdom of light. .

"The people walking in darkness have seen a great light: on those living in the land of the shadow of death a light has dawned" (ISAIAH. 9: 2 NIV) ...we are to be that light.

Shalom.

Ron Harris

